



APPLICATION FOR MICHIGAN 4-H KEY CLUB AWARD

(Please Print)

Date Submitted ___/___/___

Name _____
 First Middle Last

Number, Street or Road _____

R.F.D. _____ Post Office _____ Zip Code _____ County _____

Date of Birth Date _____ Month _____ Year _____

Name of Parent or Guardian _____ Grade in School _____

BASIC REQUIRMENTS:

A 4-H Member is eligible who has:

- Reached 15 years of age by the beginning of the Club year (October 1 of the previous year.)
- Completed 3 calendar years of club work as of January 1 of the current year.
- Completed 4-H projects in at least two project areas.
- Completed a Teen Leadership project.
- Participated in 3 district (state sponsored) and/or State 4-H events.
- Been recommended by his local leader.

The above activities give you 50 points. You must earn at least 125 additional points to give a minimum of 175 points to be considered. The 4-H Key Club Award may be given to 1/2 of one percent of the total county membership. If more than 1/2 of one percent qualify for the award, those with the highest scores will be honored.

Now complete the remainder of this application using your "Member's Personal 4-H Record," 4-H bulletin: 1192

Work reported should include the present year:	Applicants Fill-in	Total Pts.
1. Calendar years in 4-H work <i>(2 points for each year beyond 3 years)</i>	No. years _____	= _____
2. Projects carried <i>(1 point for each year, each project)</i>	No. years _____	= _____
3. Projects followed through for 3 or more years <i>(5 points per project)</i>	No. projects _____	x 5 = _____
4. Calendar years of Teen Leadership <i>(2 points for each year beyond 1 year)</i>	No. years _____	= _____
5. Offices held in local or county 4-H club <i>(2 points for each)</i>	No. held _____	x 2 = _____
6. Served as Junior Camp Counselor or Assistant Counselor <i>(5 points for each year)</i>	No. years _____	x 5 = _____
7. Active participation on a 4-H committee; local, county or state <i>(1 point for each committee)</i>	No. comm _____	x 1 = _____
8. Carried county responsibilities (County Achievement, County Fair, Leader Training meeting, etc) <i>(5 points for each assignment)</i>	No. events _____	x 5 = _____
9. Participation in radio or television 4-H program <i>(3 points each time)</i>	No. events _____	x 3 = _____
10. News story you have written that was published <i>(2 points for each)</i>	No. stories _____	x 2 = _____
11. Participation in county promotion programs (National 4-H Week, mall, bank or school display, etc.) <i>(5 points for each event)</i>	No. events _____	x 5 = _____
12. Talk or report given before a group, not 4-H, on some phase of 4-H work <i>(5 points for each)</i>	No. talks _____	x 5 = _____
13. Member of a county older youth organization (Service Club, Teen Leaders, etc) <i>(5 points, add 2 for each year of membership)</i>	No. years _____	= _____

Work reported should include the present year:	Applicants Fill-in	Total Pts.
14. Present speech or demonstration program:		
-Your Club <i>(2 points each time)</i>	No. times _____ x 2 = _____	_____
-County, District or other <i>(5 points each year)</i>	No. times _____ x 5 = _____	_____
-State <i>(10 points each year)</i>	No. times _____ x 10 = _____	_____
15. Participation in judging program:		
- Your club <i>(2 points each time)</i>	No. times _____ x 2 = _____	_____
- County contest <i>(5 points each year)</i>	No. times _____ x 5 = _____	_____
- State contest <i>(10 points each year)</i>	No. times _____ x 10 = _____	_____
16. Attend state workshop, event or training (Youth Exploration Days, Capital Experience, Livestock Expo, Kettunen Center, KBS, Tollgate, etc) <i>(10 points each year, each event)</i>	No. times _____ x 10 = _____	_____
17. Participation in Share-the-Fun Festival, demonstration, 4-H chorus event:		
- County <i>(5 points for each year)</i>	No. events _____ x 5 = _____	_____
- District or State <i>(10 points for each year)</i>	No. events _____ x 10 = _____	_____
18. Teen Leader school, safety, recreation <i>(5 points for each event)</i>	No. events _____ x 5 = _____	_____
19. Participation in out-of-state trips (Interstate Exchange, Citizenship Short Course, National 4-H Congress, etc) <i>(5 points for each trip)</i>	No. events _____ x 5 = _____	_____
Total Points Pages 2 and 3		_____
Points, Basic Requirements from Page 1		+50
TOTAL POINTS		_____

20. Write a brief statement of how you have benefited from your 4-H program.

21. Write a brief statement of what you have done to help others in 4-H.

Date _____ Signed _____ Total Points _____
Member

Date _____ Signed _____
Local Leader

COUNTY AWARDS COMMITTEE:

This committee reviews the application for neatness, accuracy and completeness of the report, as well as the benefits derived from and contributions made to the club programs by the applicant.

Comments: Benefits (Question 20)	1-15 points	Points
_____		_____

Comments: Contributions (Question 21)	1-15 points	Points
_____		_____

Committee Points (Questions 20-21) _____

GRAND TOTAL _____

Signed - County Awards Committee

Date _____

4-H Youth Development
Michigan State University Extension