

2015 Cass County Medal Application

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Gender: ___ Male ___ Female

Email: _____

Years in Project: _____ Grade in School: _____ Age (Jan 1, 2015) _____ Birthdate: _____

Name of 4-H Club (can list more than 1): _____

County Award Area

The following medals are given to members **between the ages of 12 and 14**. *Older members will only be considered if younger members are not available.* Members must have been enrolled in the project area for a **minimum of 3 years**. Members must **not** have previously received a County Medal in the project area. Please indicate below which project are you are applying for by highlighting the project area. Fill out a new form for each project area you are applying for.

Aerospace	Electricity	Personal
Agriculture	Engines, Tractor and Field	Pets
Aquaculture	Equipment	Photography and Video
Beef	Entomology & Bees	Physical Science
Bicycle	Family Life	Plant Science
Biological Sciences	Fashion Revue	Poultry
Cats	Food and Nutrition	Public Speaking
Cavy	Forestry	Rabbits
Child Care and Development	Gardening and Horticulture	Reporting Media
Clothing and Textiles	Goats	Robotics
Communications	Healthy Living	Safety
Community Service	Hobbies and Collections	Sheep
Computer Technology	Home Environment	Shooting Sports
Consumer and Family Science	Horse	Swine
Consumer Education	Industrial Arts	Technology and Engineering
Cooking	Judging	Veterinary Science
Dairy	Money Management	Visual Arts
Demonstration	Outdoor Education and Recreation	Wildlife and Fisheries
Dogs	Performing Arts	Wood Science

The following medals are for 4-H members **14 and older**. Please indicate below which project you are applying for by highlighting the project area. Fill out a new form for each project area you are applying for.

Achievement	Citizenship	Leadership
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Approval of Application

I, _____, have filled out this application to the best of my knowledge and abilities. I believe that all of the information in this application is accurate and correct.

Member Signature: _____ Date: _____

App #: _____

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Autobiography

Write an autobiography (a short piece about yourself written in third person) that summarizes your life and your 4-H involvement. The autobiography will be used during the Award Recognition Program. (Maximum of 200 words).

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4-H Story (Describe how 4-H has helped you personally, your family, or in your career choice. Choose 1 topic to focus on when writing your story. This can be the same for each application you submit, but must be submitted with each application. Experiences listed should be related to your overall 4-H experiences. Information does not have to relate to the award area for which you wish to be recognized. Maximum 1,500 words)

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For the following questions, list information about your overall 4-H experiences. Information does not have to relate to the award area for which you wish to be recognized. Limit your response to no more than 300 words for each question.

3. Identify one 4-H leadership experience you have had and describe its significance to your personal growth and development.

4. Identify one 4-H citizenship/community-service related experience you have had and describe its significance to you and your community.

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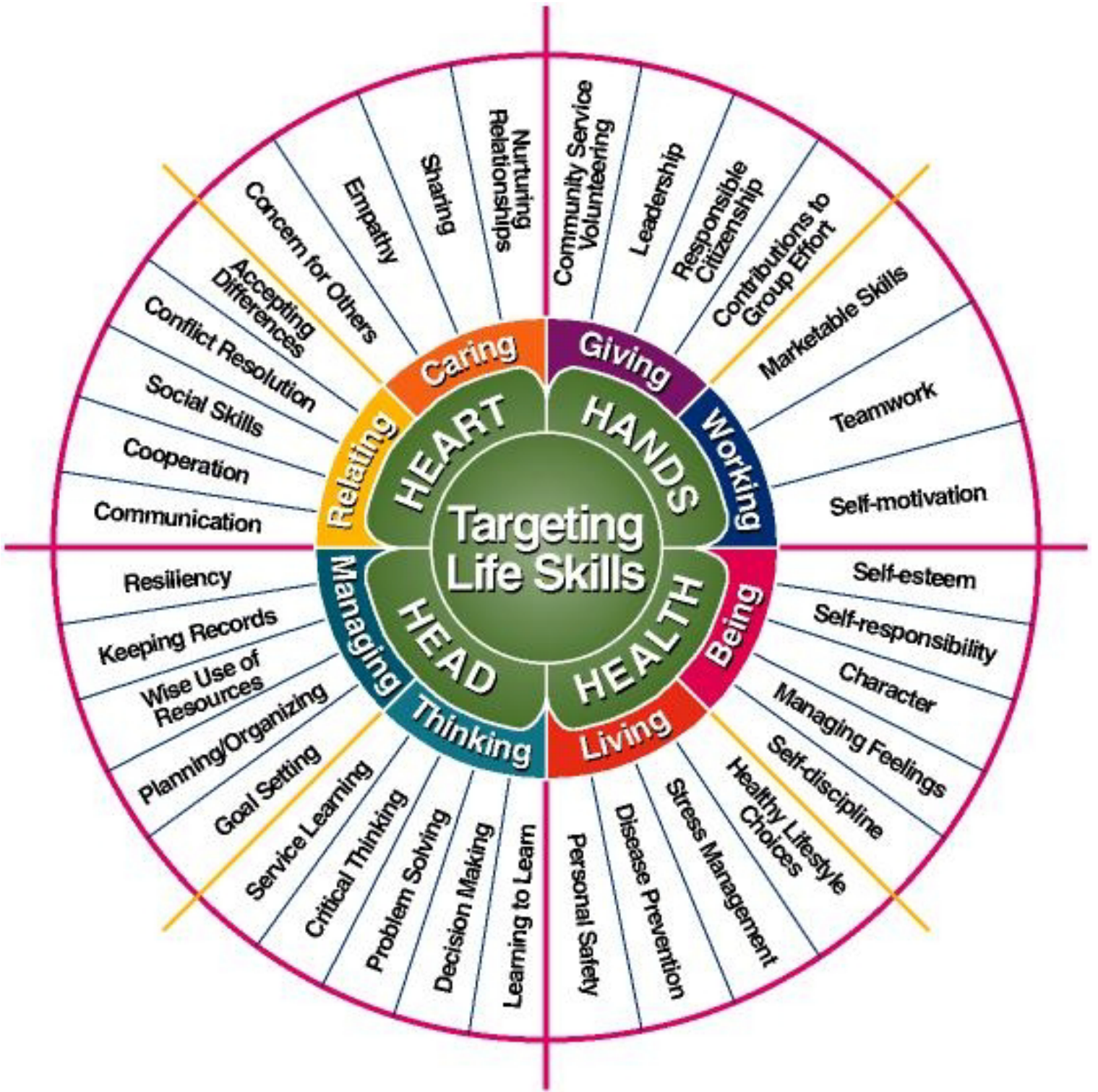


Figure 1. Hendricks, P.A. (1996). *Targeting Life Skills Model: Incorporating Developmentally Appropriate Learning Opportunities to Assess Impact of Life Skill Development*. Ames: Iowa State University Extension and Outreach.